

Detachment Name \_\_\_\_\_ Det # \_\_\_\_\_ DEPT. of \_\_\_\_\_

**MARINE CORPS LEAGUE**  
**95th NATIONAL CONVENTION**  
**Buffalo, New York**

**Convention Dates: Aug 12 — Aug 17, 2018**

TO: National Credentials Committee  
 VIA: Chief Operating Officer  
 3619 Jefferson Davis Hwy Suite 115  
 Stafford, VA 22554



<b>CONV. COMMTE USE ONLY</b>	
Actual	
votes and deleg. present and paid	
	⋮
<b>TOTAL MBRS / MAX AUTH DEL</b>	
from June 30th Report	
	⋮

SUBJ: Registration of National Delegates(s)  
 REF: (a) Article One, National MCL Bylaws.  
 (b) Chapter Two, Administrative Procedures, Sect 220 (b) — Registration

1. In accordance with reference (b), registration to the National Convention shall be (\$6.00) dollars. Advance registration fees shall be five (\$5.00) dollars provided that such fee, accompanied by properly executed Official Credential form, is received at National Headquarters not later than fifteen (15) days prior to opening date of the National Convention.

DEL	ALT	ASSOC MBR	DUAL MBR	GUEST	NAME(S) <i>Include any Nat'l and Dept Officers in your detachment who are attending</i>	6 Digit Membership Number (NOT PLM #)	ATTENDING Yes / No	FIRST TIMER yes / No

2. Delegate strength is based on the number of regular members on the 30 June Strength report. See ref (a). section 105(b)  
 3. Enclosed is a check/M.O. ( ) in the amount of \$ \_\_\_\_\_ made payable to National Headquarters, MCL, to cover the registration fees of the all delegate(s), alternates & other attendees to the MCL National Convention as per by ref. (b).

PRINT NAME: \_\_\_\_\_  
 Detachment Commandant \_\_\_\_\_ Adjutant/Paymaster \_\_\_\_\_ Date \_\_\_\_\_

SIGN NAME: \_\_\_\_\_  
 Detachment Commandant \_\_\_\_\_ Adjutant/Paymaster \_\_\_\_\_ Date \_\_\_\_\_

(\$5 per delegate/alternate if mailed before July 27, 2018, otherwise \$6).  
**Remember to include any Nat. and Dept Officers in your detachment who will be attending. Also include names of guest.**